

CBDG-MIT Grant Monthly Progress Report (MPR)

| Grant No. – Su Name: | b. MT047 - | MT047 – City of Lakeland | | | | | |
|---|---------------------------------|---|---|---------------------------|--|--|--|
| Project Title: | Lake Bo | Lake Bonnet Drainage Basin Flood Hazard and Debris Mitigation Project \$42,986,390.00 10/27/2022 - 10/26/2028 | | | | | |
| Funding Award | ded: <i>\$42,986</i> | | | | | | |
| Agreement Pe | riod: 10/27/ | | | | | | |
| Primary Points Contact Information: | Grants C Phone # Joseph.M | Cormick, FCCM, Miti oordinator, OLTR 850-921-3182 / GM <u>IcCormick@commer</u> ent of Commerce - Y | Laurie Smith, Manager, Lakes & Stormwater Phone#863-834-6276 / Email: <u>laurie.smith@lakelandgov.net</u> Lana Braddy, Special Projects Coordinator, Lakes & Stormwater Phone#863-834-3327 /Email: <u>lana.braddy@lakelandgov.net</u> | | | | |
| | • | | riod: FEBRUAR | | | | |
| | | l be submitted to DEC |) ten (10) calendar days afte | er the end of each month. | | | |
| Section One – | Financial Data: | | | | | | |
| | Amount | Funds used this period | Funds used to date | Balance Remaining | | | |
| Leverage Funds (A) | .00 | .00 | .00 | .00 | | | |
| CDBG-MIT Funds (B) | 42,986,390.00 | .00 | .00 | 42,986,390.00 | | | |
| TOTAL Project Funds (A+B) | 42,986,390.00 | .00 | .00 | 42,986,390.00 | | | |

Updated 7/24/2023.

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2/5/2024 – Receipt of Amendment One to the Federally Funded CDBG-MIT Subrecipient Agreement from DOC PMgr. T. James for signature by the City.

2/13-15/2024—Oversight review of Project Website uploads and all collaterals for the upcoming Feb. 15 Meeting.

2/9/2024 – City sent January 2024 MPR and Attachment C Modification 2 to DOC PMgr. T. Jones for review and approval. (one minor date change).

2/15/2024 – City and AECOM held the Lake Bonnet Drainage Basin Flood Hazard and Debris Mitigation Project Public Kick-off Meeting at The Well and Live Online via GoToWebinar. (Mailer Brochure is attached.) 2/10/2024 – The AECOM Drope Survey Team began a Drope Survey (LiDAP) of the project area. (Elver is

2/19/2024 – The AECOM Drone Survey Team began a Drone Survey (LiDAR) of the project area. (Flyer is attached.)

2/23/2024 – Amendment One was forwarded to the City Manager's office for review, signature, and return. 2/29/2023 – Attend regular City/DOC/AECOM Teams project meeting.

Section Three – Issues or risks that have been faced with resolutions:

None.

Section Four – Projected activities to be completed within the following Month:

March 1 – April 30 – AECOM will conduct a Wetlands and Protected Biological Species Survey. Beginning March 4, 2024 – AECOM will conduct a Geotechnical Survey. March 6, 2024 - City anticipates returning fully executed Amendment One to DEO. The City will begin preparing the first Reimbursement Request to DOC.

Section Five – Required Submissions:

| Attachment B - Project Budget Has the Project Budget changed? If answered "Yes", please submit: The Revised Attachment B for review and approval. The explanation for the change+ | Yes 🗆 | No 🖂 |
|---|-------|------|
| Attachment C - Activity Work Plan Has the Activity Work Plan/Project Timeline changed? If answered "Yes", please submit: The Revised Attachment C for review and approval. The explanation for the change. *A year date change to the start date of 1a. from 11/23 to 11/22 Due to an unintended change on Modification 1. City staff work began in 11/22. | Yes 🗆 | No 🖂 |
| Staffing Plan Were there any Staffing changes? If answered "Yes", please submit the Revised Staffing Plan which will include the Revised Org Chart and Updated names and Job descriptions. | Yes 🗆 | No 🖂 |

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| Equipment Transfer/Disposal Were there Equipment Transferred/Dis If answered "Yes", please request a constraint of the transfer/Disposal Form and disposition Manager. Complete and submit the Equipment Transfer/Disposal Section 2014 (2014) | Yes 🗆 | No 🖂 | | | | | |
|--|---------------------------------------|------|----------|--|--|--|--|
| Section Six – Construction Updates: (only for GIP and CFHP Agreements) | | | | | | | |
| Have you started construction? If answered "Yes", please answer next | Yes 🗆 | No 🖂 | | | | | |
| Percentage of Overall Construction CU (Approximate) | % | | | | | | |
| Percentage of Overall Construction EX month? (Approximate) | % | | | | | | |
| Have you provided 3 to 5 photos show month? – If not, please do so | Yes 🗆 | No 🗆 | | | | | |
| This report was prepared by: Laurie Smith and Lana Braddy | Signature and date: Lana R. Braddy | 03, | /12/2024 | | | | |

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