

## CBDG-MIT Grant Monthly Progress Report (MPR)

Grant No. – Su Name:	b. MT047 -	MT047 – City of Lakeland					
Project Title:	Lake Bo	Lake Bonnet Drainage Basin Flood Hazard and Debris Mitigation Project \$42,986,390.00 10/27/2022 - 10/26/2028					
Funding Award	ded: <i>\$42,986</i>						
Agreement Pe	riod: 10/27/						
Primary Points Contact Information:	Grants C Phone # Joseph.M	Cormick, FCCM, Miti oordinator, OLTR 850-921-3182 / GM <u>IcCormick@commer</u> ent of Commerce - Y	Laurie Smith, Manager, Lakes & Stormwater Phone#863-834-6276 / Email: <u>laurie.smith@lakelandgov.net</u> Lana Braddy, Special Projects Coordinator, Lakes & Stormwater Phone#863-834-3327 /Email: <u>lana.braddy@lakelandgov.net</u>				
	•		riod: <b>FEBRUAR</b>				
		l be submitted to DEC	) ten (10) calendar days afte	er the end of each month.			
Section One –	Financial Data:						
	Amount	Funds used this period	Funds used to date	Balance Remaining			
Leverage Funds (A)	.00	.00	.00	.00			
CDBG-MIT Funds (B)	42,986,390.00	.00	.00	42,986,390.00			
TOTAL Project Funds (A+B)	42,986,390.00	.00	.00	42,986,390.00			

Updated 7/24/2023.

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2/5/2024 – Receipt of Amendment One to the Federally Funded CDBG-MIT Subrecipient Agreement from DOC PMgr. T. James for signature by the City.

2/13-15/2024—Oversight review of Project Website uploads and all collaterals for the upcoming Feb. 15 Meeting.

2/9/2024 – City sent January 2024 MPR and Attachment C Modification 2 to DOC PMgr. T. Jones for review and approval. (one minor date change).

2/15/2024 – City and AECOM held the Lake Bonnet Drainage Basin Flood Hazard and Debris Mitigation Project Public Kick-off Meeting at The Well and Live Online via GoToWebinar. (Mailer Brochure is attached.) 2/10/2024 – The AECOM Drope Survey Team began a Drope Survey (LiDAP) of the project area. (Elver is

2/19/2024 – The AECOM Drone Survey Team began a Drone Survey (LiDAR) of the project area. (Flyer is attached.)

2/23/2024 – Amendment One was forwarded to the City Manager's office for review, signature, and return. 2/29/2023 – Attend regular City/DOC/AECOM Teams project meeting.

Section Three – Issues or risks that have been faced with resolutions:

None.

## Section Four – Projected activities to be completed within the following Month:

March 1 – April 30 – AECOM will conduct a Wetlands and Protected Biological Species Survey. Beginning March 4, 2024 – AECOM will conduct a Geotechnical Survey. March 6, 2024 - City anticipates returning fully executed Amendment One to DEO. The City will begin preparing the first Reimbursement Request to DOC.

## Section Five – Required Submissions:

<ul> <li>Attachment B - Project Budget</li> <li>Has the Project Budget changed?</li> <li>If answered "Yes", please submit:         <ul> <li>The Revised Attachment B for review and approval.</li> <li>The explanation for the change+</li> </ul> </li> </ul>	Yes 🗆	No 🖂
<ul> <li>Attachment C - Activity Work Plan</li> <li>Has the Activity Work Plan/Project Timeline changed?</li> <li>If answered "Yes", please submit:         <ul> <li>The Revised Attachment C for review and approval.</li> <li>The explanation for the change.</li> </ul> </li> <li>*A year date change to the start date of 1a. from 11/23 to 11/22 Due to an unintended change on Modification 1. City staff work began in 11/22.</li> </ul>	Yes 🗆	No 🖂
<ul> <li>Staffing Plan</li> <li>Were there any Staffing changes?</li> <li>If answered "Yes", please submit the Revised Staffing Plan which will include the Revised Org Chart and Updated names and Job descriptions.</li> </ul>	Yes 🗆	No 🖂

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<ul> <li>Equipment Transfer/Disposal</li> <li>Were there Equipment Transferred/Dis</li> <li>If answered "Yes", please request a constraint of the transfer/Disposal Form and disposition Manager. Complete and submit the Equipment Transfer/Disposal Section 2014 (2014)</li> </ul>	Yes 🗆	No 🖂					
Section Six – Construction Updates: (only for GIP and CFHP Agreements)							
<ul> <li>Have you started construction?</li> <li>If answered "Yes", please answer next</li> </ul>	Yes 🗆	No 🖂					
<ul> <li>Percentage of Overall Construction CU (Approximate)</li> </ul>	%						
<ul> <li>Percentage of Overall Construction EX month? (Approximate)</li> </ul>	%						
Have you provided 3 to 5 photos show month? – If not, please do so	Yes 🗆	No 🗆					
This report was prepared by: Laurie Smith and Lana Braddy	Signature and date: Lana R. Braddy	03,	/12/2024				

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